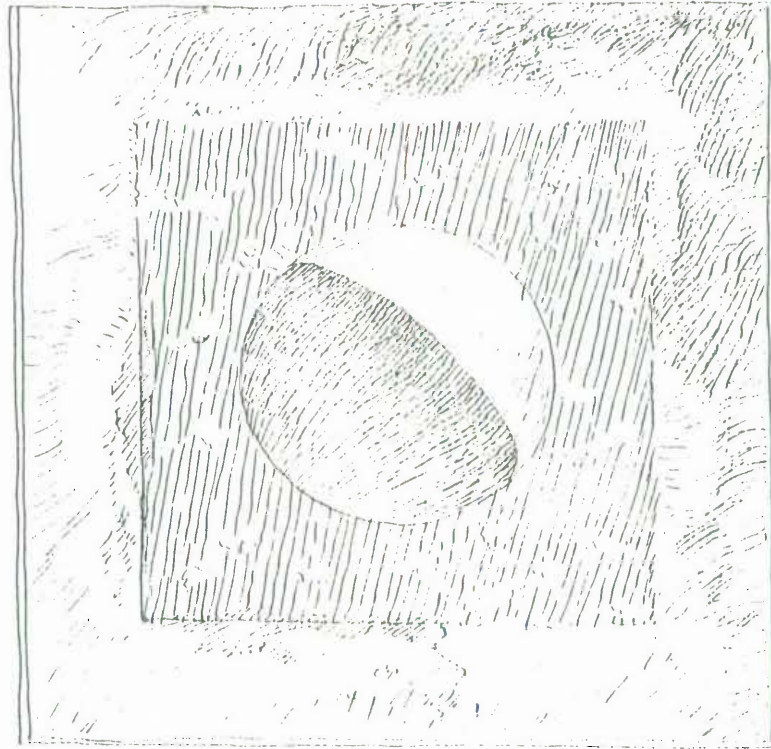
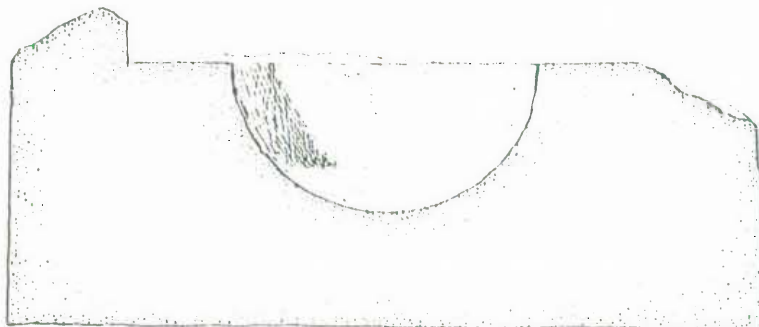


Figure 4.2: THE OFFERTORY BOX FROM THE ASKLEPIEION AT CORINTH.

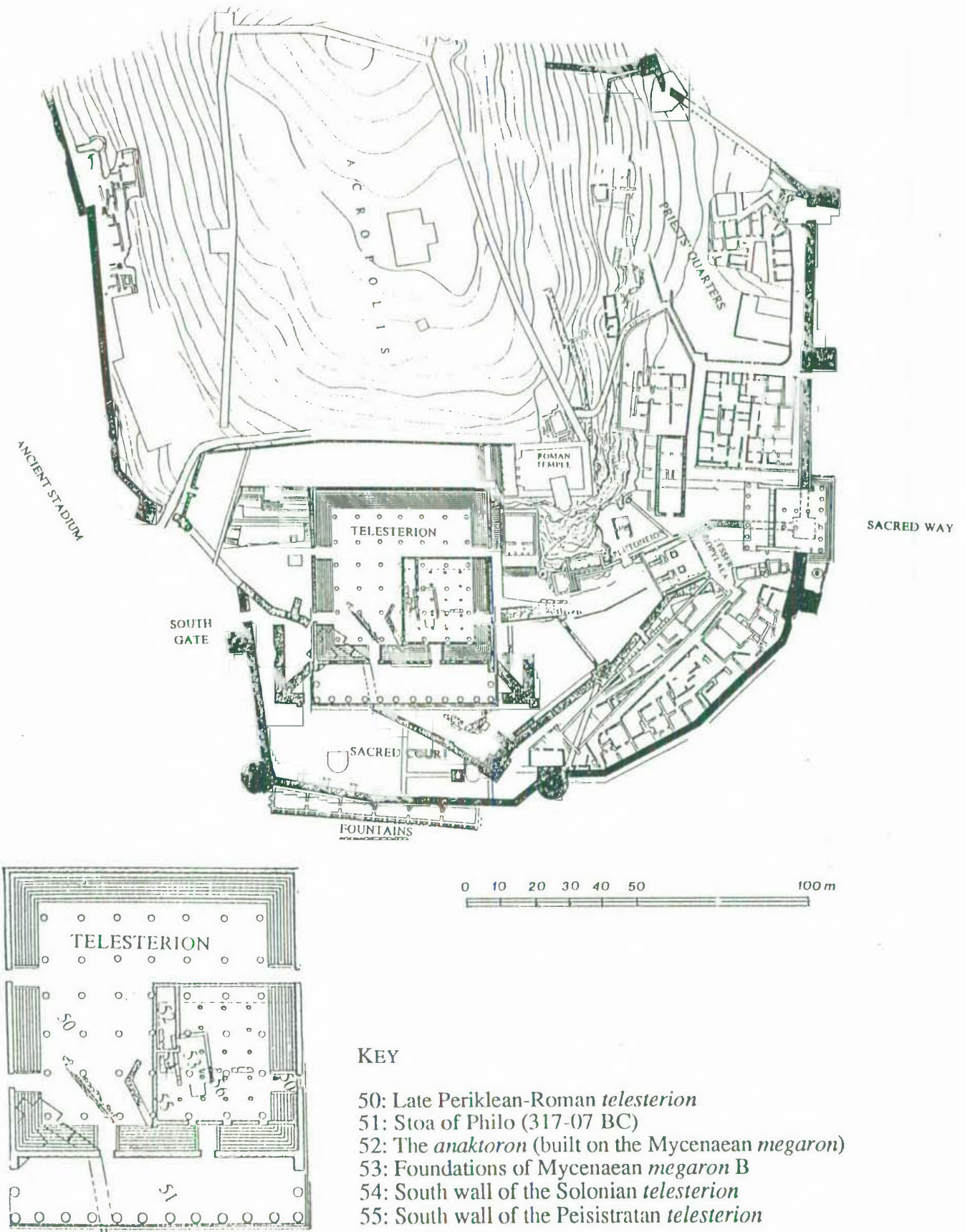


VIEW FROM ABOVE



SECTION

Figure 5.1: PLAN OF THE SANCTUARY AT ELEUSIS
 Note the sanctuary walls (Peisistratan-Perikleian) and the *telesterion* (see also 5.2).



KEY

- 50: Late Perikleian-Roman *telesterion*
- 51: Stoa of Philo (317-07 BC)
- 52: The *anaktoron* (built on the Mycenaean *megaron*)
- 53: Foundations of Mycenaean *megaron* B
- 54: South wall of the Solonian *telesterion*
- 55: South wall of the Peisistratan *telesterion*

Figure 5.2: PLAN OF THE DEVELOPMENT OF THE TELESTERION FROM THE 6TH CENTURY BC TO THE ROMAN PERIOD
Note that the position of the *anaktoron* remained unchanged.

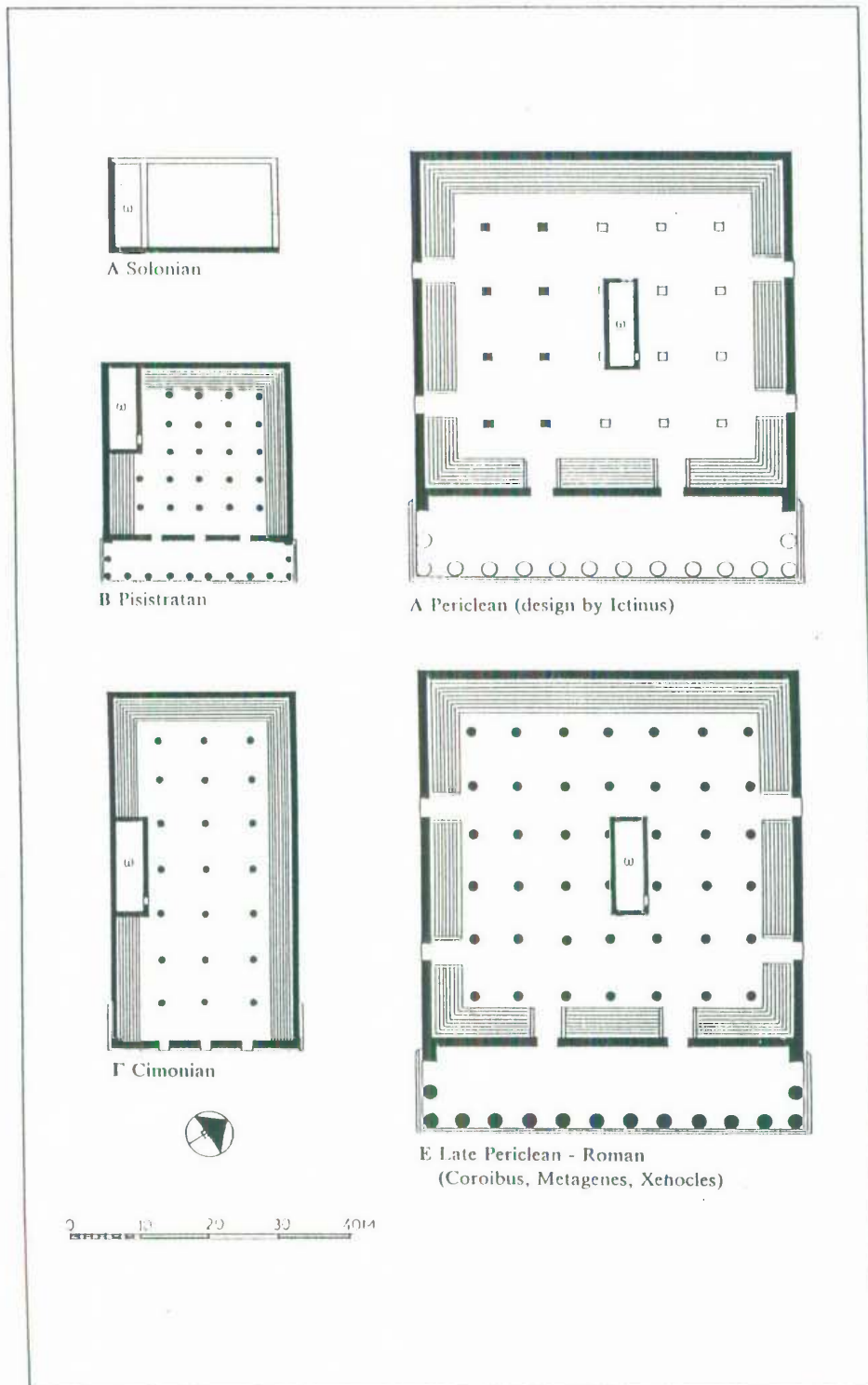


Figure 5.3: TABLE OF EVENTS OF THE GREAT MYSTERIES IN THE MONTH OF BOEDROMION.

DAY:

- 13 The *ephebes* set out from Athens to Eleusis.
- 14 *Pompe*: *Kistai* taken to the Eleusinion at Athens by the *ephebes*.
- 15 *Aghyrmos*: reading of the *prorrhesis*.
- 16 *Elasis*: ἄλαδε μύσται (“to the sea, *mystai*!”).
- 17 ἱερεῖα δεῦρο: “Hither the victims” (?).*
- 18 *Epidauria* (?).*
- 19 *Pompe*: the great pilgrim procession from Athens to Eleusis, in which the *mystai*, *epoptai* and *mystagogoi* accompanied the *ephebes* and priestesses who escorted the *kistai* to Eleusis.
- 20 A day of rest.
- 21 *Telete*: the night of the initiation in the *telesterion*.
- 22 The day known as the *Plemokhoai*: libations to the dead.
- 23 *Pompe*: Return to Athens.
- 24 Boule meets to consider conduct of the Mysteries.

*As discussed in ch. 5 the dates of the ἱερεῖα δεῦρο (“Hither the Victims”) and the *Epidauria* are uncertain.

Figure 5.4: THE LOVATELLI URN.

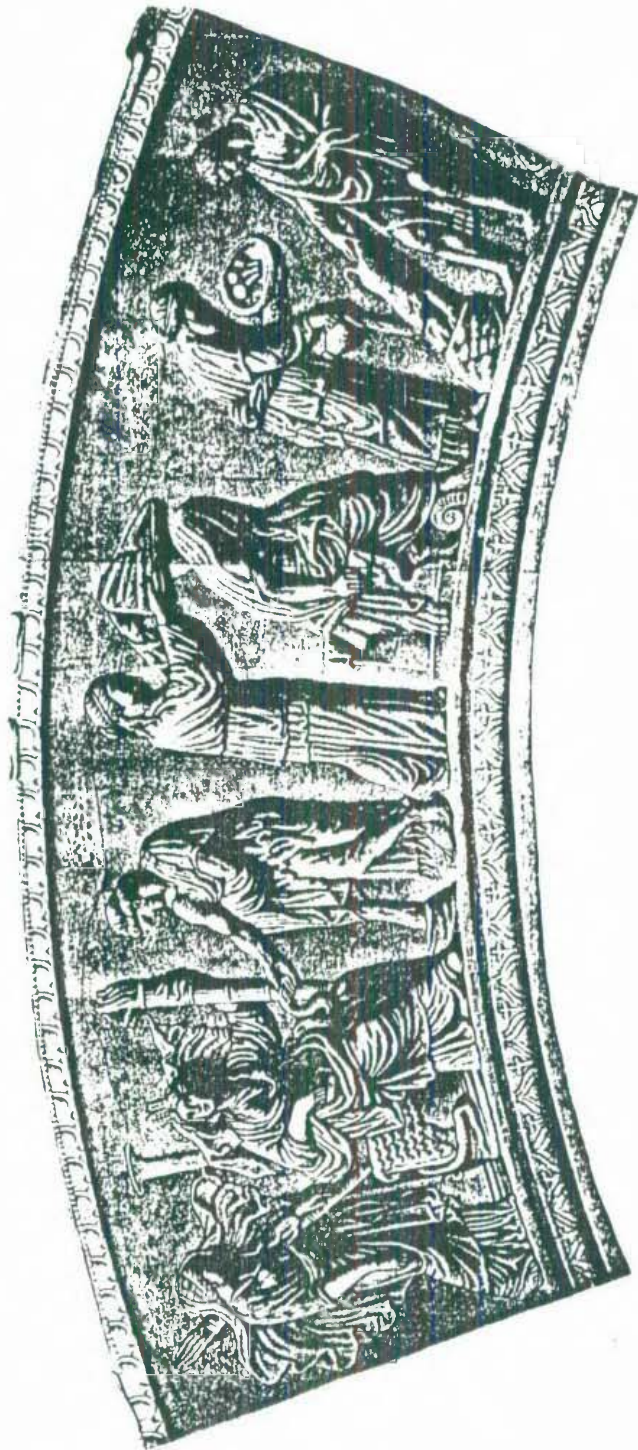


Figure 5.5: THE TORRE NOVA SARCOPHAGUS.



Figure 5.6: THE SACRIFICIAL PIG OF THE MYSTES.
See also the Lovatelli urn (Figure 5.4), where Herakles (far right) sacrifices a piglet.

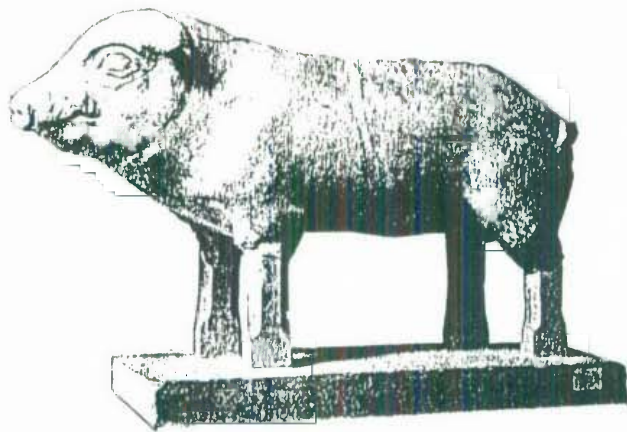


Figure 5.7: THE NIINNION TABLET.

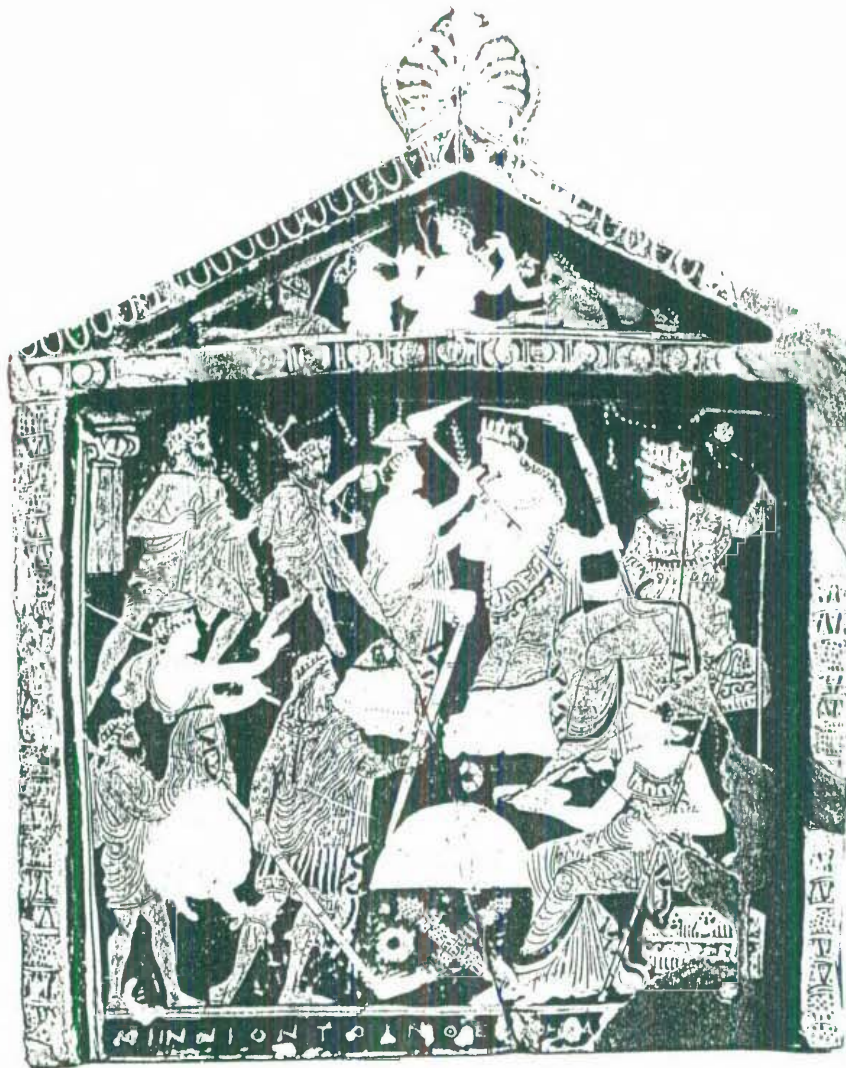


Figure 5.8: CARYATID FROM THE LESSER PROPYLAEA AT ELEUSIS.



Figure 5.9: THE VOTIVE RELIEF OF EUKRATES.



Figure 5.10: RELIEF OF DEMETER AND HEKATE WITH TORCHES.

