

THE TREATMENT OF EVIL IN EARLY ENGLISH LITERATURE

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Thesis submitted for examination in the degree of

Doctor of Philosophy,

University of New England

October 1982

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## ACKNOWLEDGEMENTS

This study would have been impossible without the generosity of the Council and Principal of the Darwin Community College in granting me six months leave to complete the work. Acknowledgement must be made of the guidance and support of a number of colleagues at the University of New England, especially my two supervisors, Associate Professor Bill Hoddinott and Dr David Evans. I am grateful for the generous assistance of Professor Eric Marson and Dr Herman Beyersdorf with German and Old Norse materials. Thanks are due to Ms Sue Plavins for her skill and patience in typing the final draft of an extremely difficult work. Finally, I must acknowledge my ultimate debt to my undergraduate supervisors, especially Dr Audrey Meaney and Professor Elizabeth Liggins, of Macquarie University. To the latter, in gratitude for her friendship and her inspirational teaching, this work is dedicated.

## NOTES

1. Throughout this study quotations from Latin works have been given in the original, with one or two exceptions where the Latin was either extremely convoluted or otherwise difficult. This decision was prompted by considerations of space, to some extent, but was also felt to be preferable to providing translations which would, as a matter of course, mask the original tone, style and diction of the authors.
2. In the transcription of Anglo-Saxon works, eth (ð) has been replaced by thorn (þ) throughout, in the interests of presentation.
3. Short titles are given for all works wherever practicable: full titles may be found in the Select Bibliography which concludes this study. Standard reference works are abbreviated, in footnotes, according to the following Table of Abbreviations.
4. All Biblical quotations are drawn from the Douay Version, 1914 edition.

### TABLE OF ABBREVIATIONS (i)

The following abbreviations are used in footnotes:

A.S.P.R.	:	<u>The Anglo-Saxon Poetic Records</u>
A-N.F.	:	<u>The Ante-Nicene Fathers</u>
CDT	:	<u>Catholic Dictionary of Theology</u>
ERE	:	<u>Encyclopedia of Religion and Ethics</u>
NCE	:	<u>New Catholic Encyclopedia</u>
P.L.	:	<u>Patrologia Latina</u>